

FIFTY CENTS PER ANNUM.

AD MAJOREM DEI GLORIAM.

SINGLE COPY FIVE CENTS

VOL. VIII.

SAN FRANCISCO, CAL., JULY, 1897.

No. 1.

THE "FLAG WAVE."

Father Nugent Relates an Anecdote and Applies It to the A. P. A.

The A. P. A. has quite a respectable (in size only) delegation in various Western penitentiaries, and there are still a number of applicants for admittance. During the past two years the "patriots" secured a number of public offices, and with a good percentage of them the office was only a stepping stone to the jail. The "flag wave" and the "little red schoolhouse" chorus have subsided. The taxpayers are sad and the Catholics can say "we told you so." Rev. J. F. Nugent, of Des Moines, says more. "Their methods with the people," he writes, speaking of the A. P. A., "remind one of the sharper who entered the store of the liquor dealer in London and taking him to one side said: 'I can tell you how to draw three kinds of liquor out of the same barrel—it will be worth thousands to you and I will give you the receipt for five pounds.' The innocent dealer lighted a candle and proceeded to the cellar, followed by the sharper. Coming to the end of a large hogshead of choice wine the sharper said: 'Now set your candle on that box and kneel down at the end of the barrel.' The sharper drew from his pocket a queer look-

ing little augur and bored a hole in the head of the barrel, close to the left side. He drew out the augur and told the dealer to put the ball of his thumb on the hole for a minute. Then he bored another hole close to the right side and said: 'Now put your other thumb on that hole.' Again he bored a hole near the top and told the innocent dealer to put his tongue on that for a minute. Suddenly he remembered that he left the magic faucets up above in a little box. 'Hold the wine for a moment,' said he, 'and I will get them.' He hastened up and went through the dealer's till, took what valuables he could find and was soon gone. The poor dealer was loth to leave his place, less the precious liquor should gush from the holes and be wasted; so he remained, waiting and hoping till the rogue had time to escape.

The A. P. A.'s worked the poor deluded taxpayer in about the same way. They whispered to him that he was liable to wake up any morning and find the Pope with an army in this city, and that then his life, liberty and property would be at an end, but that the A. P. A.'s had a receipt to prevent this.

So they told the frightened taxpayer and free American citizen to put one thumb on the Pope at Rome and the other thumb on the Papal Delegate at Washington, and then

to put his tongue on the gableend of the 'little red schoolhouse.' As soon as they got the guileless taxpayer spread out this way they proceeded to make 'jack-pots' out of the public funds. The taxpayer can now look around and understand the ultimate meaning of the 'flag wave.'"

AN IMPORTANT RULING.

Rights of Children of Foreign Parentage and English-Speaking Adults.

Archbishop Martinelli, the apostolic delegate, has transmitted to the Archbishops of the United States an important ruling issued from Rome, of which the following is an unofficial translation:

1. Children born in America of foreign parents, whose native language is not the English, are not obliged when of age to become members of the parish to which their parents belong, but have the right to join a parish in which the language of the country—that is, English—is used.

2. Catholics not born in America, but knowing the English language, have the right of becoming members of a parish in which English is in use, and they cannot be compelled to submit to the jurisdiction of the rector of a church built for people who continue to speak the language of a foreign country.

PRIEST AND PEOPLE.

There are many people, especially in this parish, who look upon their priest in a false light. They consider him a person who is wholly unapproachable and are filled with fear when compelled by circumstances to confer with him. And yet, how different this should be. The priest belongs to the people. He is ordained and sent here for their sake, that he may minister to them the things of God; that he may break to them the Bread of Life; that he may lift their lives from sin and strike off the chains of guilt; that he may be their adviser and guide in health, and in sickness encourage and comfort them and even smooth for them the pillow of death. In suffering and sorrow, in persecution and misfortune, when the burden of their crosses weighs heavily upon them, and the priest is sent to console and strengthen, to aid and reconcile.

Unfortunately the priest is also responsible for the temporal affairs of his parish. This necessitates a more or less frequent appeal to the liberality of the people. How quick some are to take offense at this, imagining, perhaps, that the priest is begging for his own personal benefit. A moment's reflection will dispell this idea. It is for the people that the church is built; to them it belongs; its progress is theirs; its shortcomings theirs, too. For their children the schools are built, supported and taught. They owe their children the sacred inheritance of a Catholic education; and they intrust their offspring to the priest, that he may do their duty in this matter toward the "little ones of Christ." The priest is their steward who works not for himself but for his people. He may build for them a grand temple in which to worship God, he may erect and equip schools for their children, yet he must leave all at the call of his superiors and begin anew the work in other fields.

In a successful parish, therefore, the people must second the efforts of their priest in both spiritual and temporal matters. Not to do so would be to work against their own interests.—Holy Cross Calendar.

HOW TO BE POPULAR.

Some Hints for Debutantes by a Man Who Knows.

Always take it for granted that every one means well by you unless you have proof to the contrary. The average person in society has a good natured or at least a cynical sort of tolerance and liking for you. Very few actually hate you or want to spite you. When you find out that there is some one who does, don't discuss it or quarrel about it if it can be avoided. Just drop the person from your life as completely as possible, and, above all, never descend to abuse him or her. It will hurt you worse than it will your enemy.

Don't snub other women and girls just because there is a man around. The man will not like you any better for ignoring a girl friend and earnestly devoting yourself to him. It is the married women and your girl comrades who can give you a good time or not in the end. Very few women dislike you because of your successes. It is because of your flaunting them.

Never ignore older and married men. They will not forgive it, and they wield a mighty power.

Don't wonder what people are thinking of your pose, and your gown, and your hands, and the position of your feet. Ten to one they don't even see you, and if they do they are not bothering their heads about you. A very young girl's worst fault is her self consciousness.

Don't be wondering what you will say next. A pause is nothing deadly if you do not make it so. Trying to say something—anything—to fill in a hiatus is the most potent cause of that mistake commonly known as putting your foot in it.

Don't giggle; but, on the other hand, don't look as if you were at a wedding or a funeral.

Use your eyes to say what it doesn't happen to be practical to say with your tongue.

If you happen to be left stranded for one dance, never sit all alone on one side of the wall to be pitied. Get up and go over to some group of matrons and don't fancy that the whole room is watching your transit.

THE TRAIL OF THE SERPENT.

The so-called Christian denominations that profess to uphold the sanctity of the martial compact, and yet encourage the constant violation of it, by subscribing to the remarriage of divorced people, are largely responsible for the gradual destruction of the remaining safeguards of the family and home. If these churches and religious systems practiced the respect for the institution of marriage which they pretend to preach, the propensity of our lawmakers to pull down rather than strengthen the bulwarks of domestic happiness and social safety, would not be exercised with the appalling license which now menaces a very large proportion, if not a majority, of the homes of the country.

The Catholic Church has stood absolutely alone against all the potential adverse forces that have assailed with increasing boldness during recent years, the sanctity of the fire-side. But while she has exerted her power with unquestioned authority among her own adherents, she has not been able to control public sentiment beyond the pale, for obvious reasons. Even the religious spirits among non-Catholic American Christians have reluctantly yielded to the influence of superior forces represented in the wicked combination of preachers for the toleration of this insidious instrumentality of domestic corruption and decay.

So long as it is possible for those who have been by legal formula freed from the most sacred obligations of justice, honor and morality, to pass from the divorce court to the parsonage, securing the stamp of "religious approval" for the practice of consecutive polygamy, and so long as "respectable" public opinion taking its cue from the attitude of alleged expounders of the Gospel, amiably countenances disregard of God's ordinance and the repudiation of natural ties and duties, by receiving the parties to these polygamous marriages, there is very little prospect of any real or permanent reform of our abominable divorce statutes, or the abatement of the frightful evil that is leaving a slimy trail over so many ruined homes of the nation.—Catholic Universe.

FOR MEMBERS OF CHURCH ASSOCIATIONS.**It is the Correct Thing**

For members of church associations to comply with the rules and regulations.

To be present if possible when meetings are called.

To have a certain amount of humility in regard to one's own ability.

To always withdraw at once from any organization which is not working in harmony with the pastor of the parish.

To refuse to accept an office if one is not willing and able to discharge its duties.

To remember that everybody cannot be first.

For sodalists to be punctual in saying their office.

To approach Holy Communion on the regular Communion days in a body.

For ladies to wear the veil, medal, and Sacred Heart badge when required to do so by the rules.

For gentlemen to comply with the regulations as regards uniforms.

To be prompt in paying all dues.

For members of a sewing society to omit the usual quota of questionable gossip.

For the wealthy ladies of a parish to know that if they hold aloof from the benevolent organizations the great middle class will follow like a flock of geese, and that the burden of the expense and trouble will then fall on those who can least afford to bear it.

To know that there is really nothing contaminating in saying a few prayers and sewing in the same room with women who are "not in society."

To think more of the end to be attained than of the trouble in attaining it.

To be just before being generous.

It is not the Correct Thing

To join an association and ignore its rule.

To be absent without sending a valid excuse to the Secretary.

To belong to any society or organization which is not approved by the pastor.

To forget that wrangling and insubordination give scandal to the public, and that scandal is a sin for those who cause it.

To forget that there is work as well as honor attached to an office.

To withdraw because a preverse organization refuses to profit by one's superior wisdom.

For a sodalist to approach Holy Communion at an earlier or later Mass than the one named by the director of the sodality as the one at which the body of sodalists should approach the holy table.

To forget one's purse on Sunday when dues are in order.

To go to a sewing society solely for the pleasure afforded.

For ladies of recognized position to refuse to lend their names to the furtherance of praiseworthy associations connected with their church.

To serve heaven with one's hands and the devil with one's tongue.

For Ladies in charge of a fair to criticize the methods of their co-workers.

When soliciting for a fair or festival to be importunate in the matters of donations.

To promise a contribution and forget to send it afterwards.

For those called upon to act as if the solicitors were begging for themselves instead of the church.

To refuse a contribution in a discourteous manner.

To leave a solicitor standing in a hall whilst one makes up her mind whether she will give anything or not.

To give a donation as if conferring a personal favor on the one who solicits it.

To preface one's donation by the remark that Father Blank is always begging; Father Blank-Blank, the former pastor, thought of something besides money; that one would be glad to get into a parish where there were no debts, and where priests preached on the gospel instead of money,—money all the time.

To head a subscription list with a large contribution to some charity enterprise when one's pew rent and church dues are unpaid.—Holy Rosary Church Calendar.

Sacred Heart Picnic.

The annual excursion and picnic of Sacred Heart Parish was held at El Campo, June 12, 1897. A large crowd was in attendance, and nothing happened to mar the pleasure of the guests. To the Rev. Fathers Flood, Cullen and McMahon great credit is due for the masterly way they handled every detail. To the energetic Chairman of the Committee of Arrangements there is also due a word of praise as Mr. Jas. C. Nealon, by his executive ability and his winning smile, did more than his share for the success of the picnic. To the other chairmen of the different committees great credit is due for the way in which they performed the different duties required of them. There were about fifty gate prizes and ninety game prizes on the programme, a more than creditable number. To the Rev. Father Flood, Rev. Father Cullen, Rev. Father McMahon and the different committees the success of the picnic may be credited.

The Junior Council of the League of the Cross, at an election on June 17th, elected the following officers for the ensuing term:

President, Stanislaus Riley; First Vice-President, Joseph F. Meagher, A. B.; Second Vice-President, Francis Hurney; Recording Secretary, Harry I. Stark; Corresponding Secretary, William Enright; Treasurer, Joseph Long; Sergeant-at-Arms, Benjamin L. McKinley, A. B.; Representative of the Junior Council to the Executive Committee, Frank P. Scully.

Legal Work.

If you want to make out your will, have leases made out, titles examined, bills collected, to commence suit, bad tenants ejected, or any kind of legal work done at moderate charges, call or write to The Protective and Commercial Agency, Room 309, Emma Spreckels Building, 927 Market Street.

F. L. McCORMICK,
(Son of the late S. J. McCormick)
Manager.

THOS. J. KELLY,
Attorney.

PACIFIC CALENDAR
Catholic Church Bulletin.

PUBLISHED MONTHLY BY
Pacific Calendar Company,
 OFFICE
 Room 309, Spreckels Building,
 SAN FRANCISCO.

Subscription, Fifty Cents Per Year.
 Single Copy, Five Cents.
 Entered at the Postoffice in San Francisco as
 second-class matter.

THE PACIFIC CALENDAR AND CATHOLIC
 CHURCH BULLETIN can be purchased at any
 of the news stands throughout the State,
 as they are supplied by the San Francisco
 News Co.

**Days of Devotion for the Month of
 July.**

July 2, Visitation of the Blessed
 Virgin Mary.

July 4, Most Precious Blood.

July 16, Our Lady of Mount Carmel.

July 26, St. Ann, Mother of the
 Blessed Virgin Mary.

July 31, St. Ignatius Loyola.

**Blessed Zaccaria and Blessed Peter
 Fourier Canonized.**

Forty thousand persons were assembled in St. Peter's, Rome, on May 27, to witness the ceremonies of canonization of the Blessed Zaccaria, founder of the Clerks' Regular of the Congregation of St. Paul, popularly known as Barnabites; and of Blessed Peter Fourier, general and reformer of the Regular Canons of St. Saviour of the Lateran.

Kingdom Come.

The happiness of life, the happiness of home, the happiness of your past—where is it? You have to look back for it; it has gone, or it is going, transient and fleeting, and in a little while it will be no longer. But in the Kingdom of God that life, ever new of body, of mind, of soul, of happiness, of perfect identity, of mutual recognition, of restored bonds, of love perfect and transfigured in the kingdom of the resurrection, shall be changeless and eternal.—Cardinal Manning.

Ejaculation for July.

(100 days' indulgence each time recited).

Eternal Father, I offer Thee the Precious Blood of Jesus, in satisfaction for my sins and for the wants of the Church.

FATHER KNEIPP DEAD.

Noted Originator of the Barefoot Cure
 Passes Away.



BERLIN, Germany, June 17, '97.—Father Kneipp, the famous priest doctor, died this morning in Bavaria. He had been in failing health for several months and his death was expected. Several months ago it was reported he had died, but the report proved untrue.

Father Kneipp was the originator of one of the most famous cures of the day, the most noted peculiarity of which was that his patients were compelled to walk barefooted in dew-sprinkled grass in the early morning; Father Kneipp, although adopting unusual methods of treatment, was a skilled physician and succeeded in making many cures. He believed in approaching nature's methods as nearly as possible, and some of his more eccentric methods were really the result of much thought and experience.

A NEW VOLUME.

With this number the CATHOLIC CHURCH BULLETIN begins volume eight. We thank our advertisers and subscribers for their support. Considering the hard times we have done very well. We have a large number of subscribers and distribute free thousands of copies monthly. It pays dealers to patronize the CHURCH BULLETIN. Mention our monthly when patronizing our advertisers, and send us a new subscriber.

A Test for Cremationists.

The ghostly sight presented by a corpse in the crematorium has been, it is asserted, sufficient to cure not a few cremationists of their craze. A writer (Porro) is quoted as saying: "I defy any mother who has carefully laid out the corpse of her little

baby and arranged it lovingly in the little cot in its robes of white and warmed the little face with farewell kisses—I defy her to assist at the crematory operations."—Father Fitzgerald, O. S. F.

A Jubilee Lesson.

The remarkable demonstration in honor of Archbishop Ryan, of this city, last week, has brought prominently to public notice the many agencies of the Roman Catholic Church for the education of her people and for the care and support of the poor and needy, the sick and the afflicted. It must be admitted that in number and variety her institutions and ministrations of benevolence and mercy surpass those of Protestant Churches generally. Her hospitals and asylums, homes for the poor, the orphans and the aged; her retreats, reformatories, schools, convents and many other institutions peculiar to herself are more numerous than similar ones of any Protestant denomination, and this is the result of the growth of many centuries.—Lutheran Observer.

Patriotic Associations.

The Catholic Church in this country appears to be fond of choosing, whenever it can, as sites for its institutions places that have patriotic historical associations connected with them. The Manhattanville Convent of the Sacred Heart in New York, for instance, has within its grounds a reboult built by Washington's men at Harlem Heights, which the British troops under Howe vainly tried to capture. The Convent of the Good Shepherd at Germantown, Philadelphia, stand on the spot where the hottest fighting that took place on October 4, 1777, occurred, and the new Protector for Boys that Archbishop Ryan has built is at historic Valley Forge, where the American forces suffered so much the following winter.—Sacred Heart Review.

If you trade with any of our advertisers for the first time, kindly state that you saw their advertisement in the Catholic Church Bulletin.

CONTROL RULING PASSIONS.

Let us consider the effect of a ruling passion on a business or professional life. Whether you be in the employment of the public or of an individual, you are required, as a first condition of giving satisfaction or of attaining success, to give your whole attention to your work. This is the case no matter what your position be, whether you are a lawyer, living on men's passion for litigation; or a physician, depending on the chance cases of illness in your neighborhood, or a clerk in a store, managed personally by its owner.

Now a ruling passion, by its very nature, is closer to you in interest, occupies more of your thoughts, has more potent influence over you than any profession or business in which you may be engaged. You think, perhaps, it can be dismissed on entering your office in the morning, and kept waiting for you round the corner until you leave it in the afternoon. But you are very much mistaken. It returns at frequent intervals during the day, as if to make sure of its victim and to show its despotic power. Your thoughts are occupied with it, consciously or unconsciously, much more than you think.

It is a dishonest, unamiable, unpleasant life you thus try to lead, dividing your time between two masters, one of whom has contracted and paid for it all. In this estimation you are losing ground more and more every day. Nearer and nearer a crisis is fast approaching, when you will find yourself cast adrift, and left dependent on your ruling passion for the necessities of life.

As to your self-respect, only you yourself can know how low you are sinking in it. When you began life, you set a high and beautiful ideal before you. You intend to push your way upwards to that ideal by honest work, by fidelity to trust, by mastery of your business. You resolved to allow no self-indulgence, no side issues to entice you from your straight, upward course. How have you kept your resolution? What has become of your ideal? In

what does your life promise to end?

This last is a most important and useful question for any one under influence of a ruling passion to ask himself: "In what will this life I am now leading end? Can I always keep up appearances—always steer a middle course?" Probably, if you be a young man, you will rely on your consciousness of moral or physical strength, and answer, "Yes." But look into the few pages of life your experience has hitherto enabled you to read, and say can you find one drunkard who reached fifty with a creditable business character? Can you find one habitual gambler who had not brought ruin and probably discharge on himself and his family before he had reached that age? Can you find one young man who beginning at twenty to pilfer from his employer—in bank, or store, or workshop, it matters not—was not to be found at forty in the penitentiary, or, at best, hiding from justice, in the slums of some foreign city? Do not deceive yourself by the belief that an indulged passion will ever amble through life with you at an easy, jog-trot pace. Its way is down-hill, and its speed becomes more and more rapid as it goes. If you find then, any passion gaining a hold on you and coming between you and your work, break with it without delay, and with strong, resolute will. It will probably cause you a sharp twinge of pain to do so, but the pain will be rewarded by the intense relief that will follow. Keep also from the places where it would be likely to tempt you, and from all companions already under its influence.

LEAGUE OF THE CROSS CAMP.

The League of the Cross Cadets will camp at Agricultural Fair Grounds near Petaluma. Take your family and friends and pay them a visit. They will be in camp from July 17th to 25th. The San Francisco and North Pacific Railway will make low rates, so that all can visit them.

IMPORTANT.

We must have all matter for publication at our office not later than the 24th of each month.

We Must Accept All In the Bible.

The answer of the Rev. Timothy Brosnahan, S.J., president of Boston college, to the question, "Must we believe all in the Bible and accept it literally to be Christians?" has attracted wide attention. He said: "Must we believe all the Bible and accept it literally in order to be Christians? We must. Christianity will prosper or decline with the growth of the belief or disbelief in the supernatural. It sprang from and is a continuance of the supernatural facts recorded in the Bible. These facts are so intimately connected with it that the grounds advanced for denying or disbelieving any one of them will be found on analysis to apply with equal force to all others. Ultimately the reason for disbelieving any individual fact narrated in the Bible or for distilling out of any of them a meaning accommodated to the palate of modern thought is an inability to accept any thing that exceeds or transcends the natural. No one, therefore, may appropriate the sacred name of Christian who by rationalism or materialism in higher criticism has cut himself off from the historical development of Christianity."

THAT was a fine lesson on the evils of secret societies which was given the other day before the Pennsylvania Senate investigating committee in this city when a witness refused to give evidence because of his being under a Masonic obligation. And the worst of it was that he considered this "a solemn obligation as binding as anything we hold sacred," and that if he at all answered the question he should lie! A pretty fix to be in by reason of his being a Freemason! Who, then, will say that Freemasonry is not an enemy of the public weal?—Catholic Standard and Times.

Ladies! Ladies!

Your attention being called to the announcement from Flynn's Dress-making Establishment, 1055 Market St., opp. J. J. O'Brien's, we trust you will not overlook same. Best of work offered at specially low rates during July. Mention this "ad."

L. OF THE C ENCAMPMENT.

The League of the Cross Cadets will camp at the Agricultural Fair Grounds, near Petaluma. The selection is excellent. The drill ground is the space inside of a mile track and opposite it is a large grand stand with a capacity of seating 1,000 people from which the boys may be seen on dress parade.

There are plenty of shade trees, also walks. Another excellent feature about this camp is it is so close to the City. The friends of the boys can go up in the morning and come back in the evening, and have several hours in the camp.

The San Francisco and North Pacific Railway will make low rates for this Encampment so that every body will have an opportunity to visit them.

There are few who are not in sympathy with the object aimed at by the League. A successful encampment will help to largely increase the number of members in the future, so that there may be two Regiments instead of one.

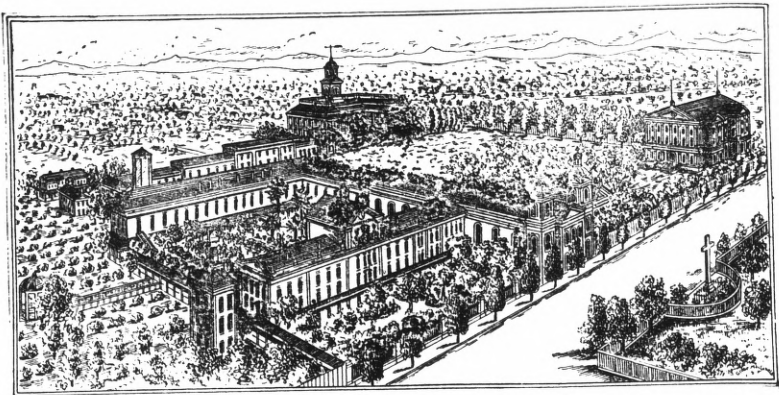
It is to be hoped that not only the friends of the Cadets, but all kind wishers and sympathizers in the cause will visit the camp and lend encouragement by their presence. Besides, a visit there will be a delightful outing. Everyone, young and old, should attend the camp at least once from July 17th to 25th.

A Study.

A seasonable study, Godless schools—ignorance of doctrine—neglect of prayer—contempt of religion—no sacraments—secret society—practical apostasy—sickness—death and then? Catholic schools—knowledge and love of church—frequent reception of sacraments—probable sin, speedy repentance—trials borne for God's sake—reliance on prayer—good example—sickness—priest—death—life.—Colorado Catholic.

Ladies desirous of making their own gowns can do so under special tuition at a school where child or woman is welcome, the charge being only \$1 per week. Call and investigate.

Flynn's Dressmaking Establishment,
1055 Market St.,
Opposite J. J. O'Brien's.



SANTA CLARA COLLEGE.
SANTA CLARA, CAL.

Santa Clara College is located in the garden section of California. This institution was founded in 1851, and in 1855 was incorporated with the privileges of a University. It occupies six large buildings, with extensive shady play-grounds, the finest on the coast, covered gymnasium, swimming pond, etc. It possesses a most complete Philosophical Apparatus, and valuable collections of Mineralogy and Geology. It has, also, practical schools of Assaying, Surveying, Telegraphy and Commercial Business. Diplomas are given in the classical department, and certificates in the commercial course. Terms—(Payable semi-annually in advance)—Matriculation Fee, to be paid at once, \$15.00. Board, Lodging, Tuition in all branches, Washing and Mending Linen, School Stationery, medical attendance and Medicine, Baths, etc., per session of ten months, \$350. For further particulars apply to the President of Santa Clara College, or to Father Allen, President of St. Ignatius College, 214 Hayes street, San Francisco, Illustrated Catalogue of the College sent free on application to

REV. JOSEPH RIORDAN, S. J., President.

INSURANCE.

When you wish to insure your house, store, furniture, piano, etc., in any reliable company at the lowest rates, or wish to have your life insured or to be insured in case of accidents, call between 2 and 5 P. M., or send a postal card to F. L. McCormick, (son of the late S. J. McCormick) Room 309, Spreckels Building, 927 Market street, who will treat you honestly.

Look at your policy and send me, on a postal card, the date of expiration and I will call before then and give you the lowest rates. It is better to deal with some one you know than with a stranger.

Send your age, on a postal card, if you are thinking of having your life insured or to be insured in case of an accident and I will let you know what it will cost. No charge made in case you do not insure. Out of town insurance also taken.

Carpets Furniture, Etc.

Read the advertisement of J. Noonan, 1017 Mission street, above 6th, on the 12th page, and when you need carpets, furniture, pianos, oil stoves, etc., give him a call and you will be satisfied.

THE Catholic Standard and Times

Brightest and Best, and the Cheapest Weekly in the United States, ably edited.

Subscription Rates \$2.00 per annum, postage prepaid.

Can be found on sale at the well known Bookstore of A. Waldenfel & Son,
723 Market Street.

Instructive Publications.

MAGAZINES:

Messenger of the Sacred Heart, monthly.

Catholic World, monthly.

Catholic Review, weekly.

Church Progress, weekly.

Catholic Times, weekly.

Ave Maria, weekly.

San Francisco Calendar and Catholic Church Bulletin, monthly.

YOUNG Ladies and Gentlemen wanted to solicit advertisements for the CATHOLIC CHURCH BULLETIN. Good commission paid. Apply to

PACIFIC CALENDAR CO.

Room 309 Spreckels Building
927 Market Street.

Discovery of the North Pole— Practical Advantage.

The practical advantage to be derived would be little or none. The hope of finding a "northwest passage" has long since disappeared; and even under the most favorable circumstances no fresh highway would be opened for commerce. Some additional knowledge of ocean currents and Polar seas would be gained; but though other explorers and scientists might hereafter follow the same track, the gain would be to science, and not to commerce. Scientific information we might most certainly expect, though some, well qualified to judge, are of the opinion that the gains to science would be slight compared with the risks run to obtain them. These are the main advantages to be gained; of their value every one is at liberty to hold his own opinion.

Wait for the Mud to Dry.

Father Graham, as everybody in the village called him, was one of the old-fashioned gentlemen of whom there are so few left now. He was beloved by everyone, and his influence in the little town was great, so good and active was he.

A young man of the village had been badly insulted and came to Father Graham full of angry indignation, declaring that he was going at once to demand an apology.

"My dear boy," Father Graham said, "take a word of advice from an old man who loves peace. An insult is like mud; it will brush off much better when it is dry. Wait a little till he and you are both cool and the thing is easily mended. If you go now it will only be to quarrel."

It is pleasant to be able to add that the young man took his advice and before the next day was done the insulting person came to beg forgiveness.

Not a Single Case.

The *Ave Maria*, commenting upon a number of recent deathbed conversions from Protestantism to Catholicism, challenges anybody to point out a single case where a Catholic went over to Protestantism on his deathbed. The point is well taken.

—THE— PROTECTIVE & COMMERCIAL AGENCY

Room 309

SPRECKELS BUILDING

927 Market St.

F. L. McCormick,
ManagerThomas J. Kelly,
Attorney

Bills of all kinds collected and all legal matters
attended to promptly at reasonable rates.

Bad Tenants Ejected.

Suits brought in all the Courts of California.

THE MESSENGER OF THE SACRED HEART OF JESUS

An Illustrated Semi-Monthly Magazine of the Literature of Catholic Devotion

As a Catholic Devotional Magazine, THE MESSENGER OF THE SACRED HEART is strongly commended by the Sovereign Pontiff and nearly all the Bishops of the Catholic world.

Original stories in each number. Published the 1st and 15th of the month.
1,344 pages each year; copiously illustrated. Price, \$2.00 per Year.

Address, APOSTLESHIP OF PRAYER.

Care A. RANSOM, P. O. Box 534 Santa Clara, Cal.

A Profession.

A Catholic of Catholics, a priest in the Church of God, ordained to bear the good tidings of the Gospel of Truth, consecrated for life to the welfare of the people, I yield to no man in my love for the country of my adoption, where my people and my Church enjoy the privileges accorded to freemen and guaranteed to them by the Constitution which we love to regard as one of the great charters of human rights. My right to be a Catholic is safeguarded by the Constitution, and my privileges as an American come to me by virtue of my citizenship. I have the same rights that all others have. I claim the same protection and I acknowledge the same obligations and stand ready to pledge the same loyalty.—Rev. Dr. Thomas J. Conaty.

Prayer, which is the great remedy of all evils, is singularly the remedy we should employ against sadness. The Apostle James points it to us: "If there be any one sad among you, let him have recourse to prayer." Can God reject a prayer so legitimate as that of dissipating the sadness which hell has breathed into our hearts, which hinders us from contemplating Him, from loving Him?—Lombes.

"William," said the editor of the Big Creek "Ripsnorter" to his foreman, "I shall be away from the office for the next two weeks. In a day or two I shall pass through Chicago, and if there is anything you need for the mechanical department—"

"Who is to edit the paper while you are absent?" inquired William.

"My wife will attend to that."

"We shall need," said the experienced foreman, "about forty pounds of italics."

Subscribe for the Catholic Church Bulletin. Only 50 cts. per year.

W. & J. SLOANE & CO.,

IMPORTERS OF AND DEALERS IN

CARPETS, FURNITURE,
UPHOLSTERY, ETC.

641 to 647 Market Street

San Francisco.

DIVIDEND NOTICE.

San Francisco Savings Union.

532 California Street, Cor. Webb.

For the half year ending with the 30th of June, 1897, a dividend has been declared at the rate per annum of four and two-tenths (4.2) per cent on Term deposits and three and five tenths (3.5) per cent on Ordinary deposits, free of taxes, payable on and after Thursday, July 1, 1897.

LOVELL WHITE, Cashier.



USEFUL RECIPES.

If troubled with wakefulness on retiring to bed eat three or four small onions; they will act as a gentle and soothing narcotic. Onions is also excellent when one is much exposed to cold.

To clean mildewed linen dissolve two ounces chloride of lime in two gallons of water. Let it settle, and then pour off the clean water. Let the linen remain in this a few minutes, and then hang up in the sun. It will also remove ink spots.

Marks on tables caused by leaving hot dishes or plates upon them, will disappear under the soothing influence of lamp oil well rubbed in with a soft cloth, finishing with a little spirits of wine or eau-de-cologne rubbed dry with another cloth.

When cooking eggs by breaking them into hot water, never allow them to boil; it wastes them and destroys their shape. Have the water boiling hot, and set the pan on the back of the stove until the eggs are cooked soft or hard as liked.

Matting requires very little care except to use a soft rather than a hard broom to sweep it with, and if it gets stained or dirty, clean it with a cloth dipped in salt water, and wipe it dry with a soft towel. The salt preserves the colors.

How to MAKE "KOUMISS."—The word "koumiss" is the name of the

favorite beverage of the Tartars. It is sometimes called "Russian Milk Champagne." It is a pleasant drink, and is particularly recommended for dyspeptics. Young children can drink it freely without harm. "Food and Health" gives this receipt for making it: "Into one quart of new milk put one gill of fresh buttermilk and three or four lumps of white sugar. Mix well, and see that the sugar dissolves. Put it in a warm place to stand ten hours, when it will be thick. Pour from one vessel to another until it becomes smooth and uniform in consistency. Bottle and keep in a warm place for 24 hours; it takes 36 in winter. The bottles must be tightly corked, and the corks tied down. Shake well five minutes before opening." A teaspoonful of yeast may be used in the absence of buttermilk.

HOW TO KEEP THE HANDS SOFT.—A little ammonia or borax in the water you wash your hands with, and that water just lukewarm, will keep the skin clean and soft. A little oatmeal mixed with the water will whiten the hands. Many people use glycerine on their hands when they go to bed, wearing gloves to keep the bedding clean; but glycerine makes some skins harsh and red. These people should rub their hands with dry oatmeal and wear gloves in bed. The best preparation for the hands at night is white of egg, barley flour and honey. They say it was used by the Romans in olden times. Anyway, it is a first-rate thing; but it is mean, sticky, sort of stuff to use, and don't do the work any better than oatmeal. The roughest and hardest hands can be made soft and white in a month's time by doctoring them a little at bedtime; all the tools you need are a nailbrush, a bottle of ammonia, a box of powdered borax, and a little fine white sand to rub the stains off, or a cut of lemon, which will do even better, for the acid of the lemon will clean anything. Manicures use acids in the shop, but the lemon is quite as good and is not poisonous, while the acids are.

Mr. Harry Stark and Miss M. Ruddick are authorized to solicit advertisements and subscriptions for this paper.

The Hinton Printing Com'y.

HAS REMOVED TO

321

Sacramento St.

BRUSHES

FOR BARBERS, Bakers, Brewers, Bootblacks, Billiard Tables, Bath Houses, Printers, Cannons, Paper-hangers, Dyers, Bookbinders, Painters, Candy-makers, Flour Mills, Foundries, Laundries, Shoe Factories, Stablemen, Tar-roofers, Tanners, Tailors, Etc.

BUCHANAN BROS.,

Brush Manufacturers, 609 Sacramento St.

HARBOR -- VIEW -- MARKET

1012 Pacific Street, near Mason.

WILLIAM OSWALD, Proprietor.

Dealer in Choice Beef, Pork, Mutton, Corned Beef, Sugar Cured Ham, Bacon, Smoked Tongue, Smoked Beef, Leaf Lard, Etc., Constantly on Hand.

GOODS DELIVERED AND SOLD AT THE LOWEST RATES

THE CATHOLIC WORLD,

A Finely Illustrated Magazine, Ably Edited by the Paulist Fathers. Single copy, 25 cents; by the year \$3. Published Monthly.

Office of the Catholic World, 120 West Sixtieth St., New York.

Patronize the Advertisers and mention the Catholic Church Bulletin when purchasing.

DO YOU SUBSCRIBE FOR THE CATHOLIC TIDINGS

Only Catholic newspaper in Southern California. Published every Saturday at 258 New High St., Los Angeles, Cal.

Subscription, \$1.00 per Year.

Diocesan and city intelligence. Catholic news of the world. Children's department. A choice family paper. Send for free sample copy.

JOS. F. GRENNAN

Merchant



Tailor

Room 419, Spreckels Bld'g
927 MARKET STREET

Is the only one in San Francisco who can remove shine from all garments.

Give me a call and I will convince you.

Patronize the Advertisers and mention the CATHOLIC CHURCH BULLETIN when purchasing.

THE SHIPWRECK.

Never, perhaps, in the present century has navigation been more dangerous than during the autumn of 18—. Many a gallant ship and crew were then submerged in the angry waves. The incident we are about to relate occurred on the Atlantic, a few leagues off the coast of France.

For several days the rain had fallen in torrents, yet on account of urgent business, Captain Redmond was obliged to set on a perilous voyage. All day long the wind blew furiously, dashing the waves about and lifting them to a fearful height. The crew, being all good Catholics and very devout, while doing their utmost to manage the vessel, put all their trust in God, and often the sweet words of the "Ave Maris Stella," chanted in their rough but plaintive melody, could be heard above the storm to which the wind and waves replied in sounds of fury.

The captain, worn out with watching, went to take a brief repose, leaving the mate in charge, and asking to be called in a couple of hours. But sleep was impossible, so after tossing in his berth for about an hour, he was on the point of rising, when he saw the door softly open and an unknown young man enter his cabin. Although of a brave and fearless disposition, yet an uncontrollable fear seized him. Whence did the intruder come? Was he a thief? How could he have been on board without his knowledge?

But the stranger gave no explanation. Without seeming to notice the captain he walked over to his desk, laid a note upon it, then left the room. The captain, on recovering a little from his astonishment at this strange proceeding, arose and went to his desk. There on a slip of paper, in a large masculine hand, was written: "Put about and steer in a northeasterly direction." His astonishment increasing, he sought the pilot and mate to question them concerning the young man. Neither of them had seen any one of the description on board. However, a search was made, but without success. The captain wished to alter

CATHOLIC CHURCH BULLETIN

PUBLISHED MONTHLY BY PACIFIC CALENDAR COMPANY

OFFICE--Room 309, Spreckels Building, 927 Market St.,
SAN FRANCISCO, CAL.

Subscription, 50 Cents per Year Single Copy, 5 cts.

The "Catholic Church Bulletin" has a large number of subscribers in this City and all over the Coast.

We distribute Free some thousands of copies every month to the Churches, Convents, Schools and Hospitals. As the BULLETIN contains the Fast Days, Holy Days, Hours of Masses, etc., every month, it is kept for a month at least and often referred to, not read and thrown away like a daily or weekly paper, therefore it is a valuable advertising medium.

A limited number of advertisements of responsible firms inserted at cheap rates.

his course immediately, but the mate only laughed at him, saying, it was doubtless a trick of one of the passengers, and advised him not to pay it any attention. The captain yielded, although, as he afterwards remarked, reluctantly.

A long and terrible night ensued. No sun appeared the next morning, but when some faint beams of light, which they were glad to call day, burst upon the storm-tossed vessel, the captain, returning to his cabin, found another note lying in the same place and the exact counterpart of the one left the previous evening by the mysterious stranger. A little after ten o'clock he found a third with the self-same words, only there was added to it: "For God's sake hasten!"

Now thoroughly alarmed, he once more sought the mate and told him all, concluding by saying he felt very uneasy, and that he intended turning the vessel without delay. Again the mate tried to dissuade him from what he termed folly and old womanish superstition, saying that perhaps some mischievous fellow on board would be highly delighted to see that his trick had succeeded. This time, however, the captain was deaf to all his arguments and reasonings.

"If you could show me that man on board," he said, "I would listen

to your advice, but since you can not, I must harken to the voice of my conscience and find out the meaning of all this," and he gave orders for the ship to be headed in the direction indicated.

After three hours hard struggling through the storm, the captain, from aloft, could discern in the distance a vessel, half submerged in the waves that arose like mountains around it. Another hour's plunging through the storm brought them within a few cable lengths of the sinking boat to which about twenty persons were clinging and crying loudly for assistance.

Captain Redmond gave orders for the lifeboats to be lowered, and he, with the bravest of the crew, went to the rescue of the perishing. Five minutes more would have been too late, for scarcely had the small boats reached the vessel's side with their precious cargo when the waves engulfed the wreck. A fervent prayer of thanksgiving rose to the lips of all.

Then began the work of lifting the rescued passengers into the vessel. Some of them seemed almost dead, but as each one was laid on the deck strong and willing arms bore them to the cabin below, where every effort was made to restore the life which seemed almost extinct. They

CALENDAR.

(Almanac and Calendar of the Apostleship of Prayer.)

JULY, 1897.

DAYS.	FEASTS AND PATRONS.	DAILY PRACTICES.
1. Thursday.....	Octave of St. John Baptist.	<i>Make Christ known</i>
2. Friday.....	FIRST FRIDAY. Octave of Sacred Heart. Visitation B. V. M.	<i>Charity</i>
3. Saturday.....	St. Leo II., P. (683). B. Bernardine Realino (S.J., 1616).	<i>Christian devotedness</i>
4. Sunday	4th after Pentecost. Most Precious Blood.	<i>Spirit of prayer</i>
5. Monday.....	SS. Cyril and Methodius, Bishops (App. of Slavs, 900).	<i>Pray for Russia</i>
6. Tuesday.....	Octave of SS. Peter and Paul.	<i>A lively faith</i>
7. Wednesday.	St. Pulcheria, V., Empress (453).	<i>Devotion to the Church</i>
8. Thursday.....	St. Elizabeth, W. Q. (Portugal, 1336).	<i>Love the poor</i>
9. Friday.....	Our Lady of Prodiges. St. Veronica Giuliani, V., Ab. (1727).	<i>Confide in Mary</i>
10. Saturday	Seven Brothers, MM. (150). SS. Rufina and Secun- da, VV. MM. (257).	<i>Correspond to grace</i>
11. Sunday	5th after Pentecost. St. Pius I., P. M. (157).	<i>Spirit of piety</i>
12. Monday	St. John Gualbert, Ab. F. (Vallombrosa, 1073).	<i>Forgive enemies</i>
13. Tuesday.....	St. Anacletus, P. M. (90).	<i>Spiritual Communion</i>
14. Wednesday..	St. Bonaventure, Bp. D. (O.S.F., 1274).	<i>Love the crucifix</i>
15. Thursday.....	St. Henry, E. (1024). BB. Azevedo and Comp., MM. (S.J., 1570).	<i>Virtue of purity</i>
16. Friday.....	Our Lady of Mount Carmel.	<i>Honor the scapular</i>
17. Saturday.....	St. Alexis, Recluse (417).	<i>Despise the world</i>
18. Sunday	6th after Pentecost. St. Camillus de Lellis, F., (1604).	<i>Care of the sick</i>
19. Monday	St. Vincent de Paul, F. (1660).	<i>Active charity</i>
20. Tuesday.....	St. Jerome Emiliani, F. (1537). St. Margaret, V. M., (275).	<i>Pray for orphans</i>
21. Wednesday..	St. Praxedes, V. (164).	<i>Works of mercy</i>
22. Thursday.....	St. Mary Magdalen, Penitent.	<i>Sorrow for sin</i>
23. Friday.....	St. Apollinaris, Bp. M. (79). St. Liborius, Bp. (425).	<i>Constancy</i>
24. Saturday.....	St. Francis Solano (O.S.F., 1610. St. Christina, V. M. (300).	<i>Pray for America</i>
25. Sunday	7th after Pentecost. St. James the Greater, Ap., (44).	<i>Loyalty to Christ</i>
26. Monday.....	St. Anne, Mother of the Blessed Virgin.	<i>Pray for mothers</i>
27. Tuesday.....	BB. Aquaviva and Comp., MM. (S.J., 1583). St. Pantaleon, M. (305).	<i>Pray for physicians</i>
28. Wednesday..	SS. Nazarius and Comp., MM. (56). SS. Victor, P.M. and Innocent, P.	<i>Spirit of sacrifice</i>
29. Thursday....	St. Martha, V. (85). SS. Felix II., P. and Comp., MM. (303).	<i>Christian activity</i>
30. Friday.....	SS. Abdon and Sennen, MM. (250).	<i>Patience</i>
31. Saturday	St. Ignatius Loyola, F. (S.J., 1556)	<i>Zeal for God's glory</i>

EXPLANATION: The number after a Saint's name is for the year A.D. Bold-face type denotes Holydays of Obligation.

ABBREVIATIONS: Bp.—Bishop; P.—Pope; M.—Martyr; W.—Widow; D.—Doctor.—
O. P.—Dominican, O. S. F.—Franciscan; O. C.—Carmelite; Ab.—Abbot or Abbess.
V—Virgin; F.—Founder; O.S.D.—Dominican Nun; S.J.—Jesuit; C. P.—Passionist.

McCormick Bros. PRINTERS,
321 Sacramento Street

had now come to the last, a handsome young man, when Captain Redmond was heard exclaiming:

"My God, it is he!"

"Who?" asked the mate in astonishment, noticing the pallor that had overspread the captain's face.

"The very young man who left the note in my cabin this morning."—S. M. A., in the Voice of the Precious Blood.

*The above narrative is perfectly true and was related by the captain to his daughter, who is now a religious of the Precious Blood in one of our convents. The names, of course, have been changed.

OUR ADVERTISERS.

We believe that all the advertisements in this paper are from reliable firms and business men and do not intentionally or knowingly insert advertisements from any but reliable parties; if subscribers find any of them to be otherwise we should be glad to know it. Always mention this paper when patronizing any of the advertisers, as it is a favor we appreciate.

REMOVAL!

THE OFFICE OF THE
PACIFIC CALENDAR CO.

—AND—

Catholic Church Bulletin

HAS BEEN REMOVED TO
ROOM 309 . . .
SPRECKELS BUILDING

As there is very seldom any one in the office, our subscribers will oblige us by paying the Collectors when they call and our contributors will please send their contributions by mail.

Patronize the Advertisers and mention the Catholic Church Bulletin when purchasing.

JOHN F. LYONS,
NOTARY PUBLIC
And Commissioner of Deeds for all States and Territories.

Office, 607 MONTGOMERY St. Telephone 5439
Notarial Business can be transacted after business hours at his residence, 2202 STEINER St., next N. E. corner of Sacramento St., San Francisco, Cal.

Send us a subscriber. 50c a year.

Catholic Churches in the Archdiocese of San Francisco.



- ST. MARY'S CATHEDRAL—Location, Van Ness Ave and O'Farrell street. Most Rev. P. W. Riordan, Archbishop; Very Rev. J. J. Prendergast, Vicar General, 1100 Franklin street; Rev. P. E. Mulligan, Secretary, 1122 Eddy street; Rev. P. C. Yorke, Chancellor. Masses on Sundays and Holydays at 6, 7, 8, 9, 10:30 a. m.; week days, 6, 7 a. m. Vespers at 7:30 p. m.
- ST. MARY'S CHURCH—Location, corner California and Dupont streets. The Paulist Fathers. Masses on Sundays and Holydays at 6:30 a. m., 7:30 a. m., 9 a. m. and 11 a. m. (Low Mass) with sermon. Vespers with sermon at 7:45 p. m. on Sundays. A five-minute sermon is preached at the three early Masses. Sunday-school is held after the 9 o'clock Mass. High or Solemn Mass is sung at 11 a. m. on Great Feasts. On week days Mass is said at 6:30 a. m. and 7 a. m. During Lent Masses are said on week days at 7 a. m. and 8 a. m. On the first Friday of the month Mass is said for the League of the Sacred Heart at 7 a. m. and there is also a devotional service with Benediction at 7:45 p. m. Confessions are heard on Saturdays, the Eves of Holydays, on Thursdays before the first Friday of the month from 3 p. m. to 6 p. m. and from 7:15 p. m. until 10 p. m., every morning before each Mass, and by request at any time.
- ST. ANTHONY'S CHURCH—Location, Army and Shotwell streets. The Franciscan Fathers. Masses on Sundays at 6, 8 and 10 a. m. Week days at 8 a. m. Vespers, 7:30 p. m.
- ST. BRIGID'S CHURCH—Location, Van Ness Ave and Broadway street. Rev. John Cottle, Rector. Masses on Sundays at 6:30, 8, 8:45, 9:30 and 11 a. m. Vespers, 7:30 p. m., week day Masses, 6, 7 and 7:30 a. m.
- ST. DOMINIC'S CHURCH—Location, cor. Bush and Steiner streets. Served by the Dominican Fathers connected with the monastery adjoining the church. Masses on Sundays at 6, 7, 8, 8:30, 9:30 and 10:30 a. m. Procession of the Rosary Confraternity on the first Sunday of each month. Procession of the Holy Name Confraternity on the second Sunday of each month at 7:30 p. m. with sermon and benediction. Vespers at 7:30 p. m. Masses on week days at 6, 6:30, 7, 8 a. m.
- ST. PETER'S CHURCH—Location, 24th and Alabama streets. Rev. P. S. Casey, Pastor. Masses at 6, 7, 9, 10:30, a. m. Sundays. On Holy Days at 6, 7 and 9 a. m. At 9 a. m. in St. Peter's Hall for school children on Sundays. At 9 a. m. in the church on Holydays for children.
- ST. IGNATIUS' CHURCH—Location, Hayes street, near Van Ness Avenue. Conducted by the Fathers of the Society of Jesus, connected with St. Ignatius College. Masses on Sundays and Holydays at 5, 5:30, 6:30, 7:30, 8:30, 9:30, 10:30 a. m. Rosary, 7:15 p. m. Vespers, 7:30 p. m. Sermon and Benediction, 8 p. m. Masses on week days at 5, 5:45, 6:30, 7:15 and 8 a. m. Rosary and other Devotional Exercises, 7:30 p. m. Gentlemen's Sodality at 7:30 a. m., Rev. Father Hickey, S. J., Director. Ladies' Sodality at 7:30, o'clock a. m. on 3rd Sunday of month, Father Calzia, S. J., Director. Boys Sodality at 8:10 a. m., Father Butler, S. J., Director. Confessions heard at all times, in Sodality Chapel, Hayes street, entrance for men and boys.
- ST. PAUL'S CHURCH—Location, 29th and Church streets. Rev. M. D. Connolly, Pastor. Masses on Sunday at 7, 8:30, 9:30 and 10:30 a. m. Vespers, 7:30 p. m. Mass on week days, 7 a. m.
- ST. BONIFACE'S CHURCH (German)—Location, Golden Gate Avenue bet. Jones and Leavenworth streets. Conducted by the Franciscan Fathers. Masses on Sundays at 6, 7, 8, 9 and 10:30 a. m. Vespers, 7:30 p. m. Week days, 5:30, 7, 8 a. m. Holydays, 5:30, 7, 8, 9 and 10 a. m.
- ST. TERESA'S CHURCH—Location, Tennessee street, near Butte, Potrero. Rev. P. O'Connell, Pastor. Masses on Sunday at 7 and 10:30 a. m. Vespers, 7:30 p. m.
- HOLY CROSS CHURCH—Location, Eddy and Scott streets. Rev. John F. McGinty, Pastor. Masses on Sundays at 7, 8:30, 9:30 and 10:30 a. m. Vespers, 7:30 p. m. Mass on week days, 7:30 a. m.
- ST. BRENDAN'S CHURCH—Location, cor. Fremont and Harrison streets. Rev. J. F. Nugent, Rector. Res., 320 Harrison street. Masses on Sundays and Holydays at 7:30, 9 and 10:30 a. m. Vespers, 7:30 p. m. Sunday School, 9:30 a. m.
- IGLESIA DE NUESTRA SENORA DE GUADALUPE—Location, Broadway, bet. Mason and Taylor streets. Rev. A. M. Satandreu, Pastor. Res., 908 Broadway street. Masses on Sundays at 7, 9 and 10:30 a. m. Vespers, 7:30 p. m. Masses on week days at 6 and 7 a. m.
- STAR OF THE SEA CHURCH—Location, Point Lobos and Eighth avenues, Richmond. Rev. J. P. Coyle, Rector.
- ST. JOSEPH'S CHURCH—Location, cor. Tenth and Howard streets. Rev. P. Scanlan, Rector. Masses on Sundays and Holydays at 6, 7, 8, 9 and 10:30 a. m., and at 9 o'clock in the hall for children only. Vespers, 7:30 p. m. Masses on week days at 6:30 and 7:30 a. m. Solemn Requiem Masses at 9. This hour can be changed for special causes. All arrangements for such Masses and funerals must be made in due time at the parochial residence adjoining the church. Business hours, 9 to 10 a. m. and 7 to 8:30 p. m.
- ST. PATRICK'S CHURCH—Location, Mission street, bet. 3d and 4th. Rev. P. Grey, Rector. Masses on Sundays and Holydays at 6, 7, 8, 9 and 10:30 a. m. Vespers, 7:30 p. m. Masses on week days at 6:30, 7 and 7:30 a. m. Confessions on Saturdays and eve of festivals from 3 to 6 and 7 to 10 p. m., also on week days after Masses. Business hours, 9 to 11 a. m.; 2 to 4 and 7 to 8:30 p. m.
- ST. FRANCIS' CHURCH—Location, cor. Vallejo and Montgomery Ave. Rev. T. Caraher, Pastor. Sunday Masses at 7, 8:45, 9:30 and 11 a. m. Children's Mass, 9:30. Vespers, Sermon and Benediction, Sunday, 7:30 p. m. Daily Mass, 7:30 a. m.
- ST. JAMES' CHURCH—Location, Twenty-third and Guerrero streets. Rev. P. Lynch, Rector. Order of Masses—6:30, 7:30, 9 and 10:30 a. m., Sundays; daily, 7 a. m. Children's Mass, 9 o'clock Sundays. Vespers and Benediction, 7:30 p. m.
- STS. PIETRO e PAOLO CHURCH—Location, Filbert and Dupont streets. The Rev. Salesian Fathers, of the Congregation of Don Bosco. Rev. R. M. Piperni, Superior. Masses on Sundays at 6, 7, 8:30, 10:30 a. m. Vespers, 7:30 p. m.
- ALL HALLOWS' CHURCH—Location, e. s. Susquehanna street, near Railroad avenue, South San Francisco. Rev. P. Foley, Pastor. Masses on Sundays at 7:30 and 10 a. m., and on week days at 7:30 a. m. Vespers, 7:30 p. m.
- ST. CHARLES BORROMEO'S CHURCH—Location, cor. 18th and Shotwell streets. Rev. P. J. Cummins, Pastor. Masses on Sundays at 6:30, 7:30, 9 and 10:30 a. m. Vespers, 7:30 p. m. Sunday School after 9 o'clock Mass.
- SACRED HEART CHURCH—Location, Fillmore street, bet. Fell and Oak. Rev. Jas. Flood, Pastor. Res., 550 Fillmore street. Sunday Services and Holydays—Masses at 7, 8, 9, 10:30 a. m. Vespers, 7:30 p. m. Mass on week days at 7 a. m.
- MISSION DOLORES CHURCH—Location, Sixteenth and Dolores streets. Rev. R. P. Brennan, Rector. Res., w. s. Dolores street, near 16th. Masses on Sundays and Holydays at 6, 8, 9 and 10:30 a. m. Vespers, 7:30 p. m.
- NOTRE DAME DES VICTOIRES (French)—Location, Bush street, near Stockton. In charge of the Marist Fathers. Masses on Sundays at 7, 8, 9:30, 11 a. m. Vespers at 7:30 p. m. Masses on week days at 7, 7:30 and 8 a. m.
- OLD ST. MARY'S COLLEGE PARISH—Location, Mission Road. Rev. P. Brady, Pastor. Masses on Sundays at 8 and 10:30 a. m.; week days, 6:30 a. m. Vespers at 7:30 p. m. Sunday School after 8 o'clock Mass.
- ST. AGNES' CHURCH—Location, Page St. and Masonic Ave. Rev. Wm. Kirby, Rector. Residence 1224 Haight street. Masses on Sundays at 7:30 and 9:30 a. m.; week days, 7:30 a. m. Sunday-school after 9:30 Mass. Vespers, 7:30 p. m.
- ST. ROSE'S CHURCH—Location, Brannan street, near Fourth. Rev. D. F. Nugent, Rector. Masses at 7, 8, 9 and 10:30 a. m. Vespers, 7:30 p. m.

One of the prime advantages claimed by



RIDERS OF

"Imperial Wheels"

—the go-lightly kind—

is the

Great Speed

that can be obtained with little exertion.

They are so firmly put together that machine and rider seem as one. *Get on an Imperial and try it.* Send for '96 catalogue.

AMES & FROST COMPANY, CHICAGO, ILL.

G. GALL
(Successor to Volz & Gall)
BAKERY, COFFEE AND LUNCH ROOM
The Best Coffee in the city.
Bread, Cakes and Pastry always on hand.
26 and 28 FOURTH ST. Pioneer Building, S. F.

MCCORMICK BROS.
Printers,
Removed to 321 Sacramento St.



RIVERS BROTHERS
IMPORTERS, WHOLESALE AND RETAIL
GROCERS,
500-502-504 Hayes St., S. F.

THE DR. ZEILE
Turkish, Electric, Russian, Steam

And every kind of medicated water steam or hot air Bath. The only place in the City where Ladies and Gentlemen get it good and pure; twice as large as any other bath house, and all on the ground floor. Bes ladies and gentlemen attendance.

520 to 528 PACIFIC STREET
Between Montgomery and Kearny San Francisco



AUCTION SALES
—OF—
HORSES, BUGGIES, WAGONS, HARNESS, ETC.
Every Wednesday at 11 a. m.,
At the Grand Arcade Horse Market,
327 Sixth St., San Francisco.

Satisfactory Trials Given. Horses Must be as Represented or Money Refunded.

SULLIVAN & DOYLE - Auctioneers

Subscribe for the Catholic Church Bulletin.


FURNITURE, CARPETS, BEDDINGS.
LARGEST STOCK LARGEST STORE LOWEST PRICES

OIL STOVES, REFRIGERATORS, CHIFFONNIERS, CARPETS, MATTINGS, BED SETS, BOOKCASES, PIANOS, COUCHES, SHOWCASES, BARS, LACE CURTAINS, COUNTERS.

Large Line of Second Hand Furniture Carpets, Show Cases always on Hand.
CASH OR EASY PAYMENTS

TWO ACRES OF FLOOR SPACE PACKED

J. NOONAN
1017, 1019, 1021, 1023 MISSION STREET
516, 518, 520, 522 MINNA ST.,
Open Evenings Above Sixth
Phone South 14.

 **M. CONLAN**
PROPRIETOR OF THE
CENTENNIAL LIVERY AND BOARDING STABLE
1521-23-25 California Street
Bet. Polk and Larkin San Francisco
CARRIAGES ON HAND AT ALL HOURS
PHAETONS, BUGGIES AND ROCKAWAYS TO LET

GERMEA
The Monarch of
Breakfast Foods
TRY IT!

F. L. McCORMICK
Real Estate Dealer,
Fire, Life & Accident Insurance
Room 309 Spreckels Building
SAN FRANCISCO.

NEAL & MEHLE,
.....Catholic Book Store....
227 HAYES ST., SAN FRANCISCO
(Opposite St. Ignatius Church)
STATUES PAINTED TO ORDER

Fine Dressmaking
LOW RATES SPECIALLY FOR JULY
First-class Work Guaranteed
FLYNN'S
1055 Market Street, Opposite J. J. O'Brien's